

AGENDA

SOUTH ZANESVILLE VILLAGE COUNCIL MARCH 2, 2026 (7:00 PM)

- I. Pledge of Allegiance
- II. ROLL CALL
- III. APPROVAL OR CORRECTION OF MINUTES
 - a. Regular Meeting – February 2, 2026
- IV. APPROVAL OF FISCAL OFFICER'S REPORT
 - a. Re-Approve December 2025 Bank Reconciliation
 - b. Approve January 2026 Bank Reconciliation
 - c. Suspend February 2026 Bank Reconciliation
- V. MAYOR'S MONTHLY STATEMENT TO COUNCIL
 - a. Mayor's Court Data – February 2026 data
- VI. CITIZENS AND GUESTS
 - a. DLZ – Joey Coakley
- VII. ADMINISTRATOR

Joe Miller - Monthly Update
- VIII. DEPARTMENT HEADS
 - a. Fire - Monthly data – will be provided at meeting
 - b. Police - Monthly data – will be provided at meeting
 - c. Water / Street - Monthly data – will be provided at meeting
- IX. REPORTS OF COUNCIL COMMITTEES
 - Personnel Committee – HR Policy Discussion/ CDL Training Update
 - Finance Committee – Budget Overview
 - Utilities Committee – Water Project Discussion

X. COMMUNICATIONS AND LETTERS

- a. Water Line Replacement Project – Phase 1 Priorities
- b. Office of Budget and Management - Property Tax Letter & Educational Flyer
- c. Straker Grant Letter

XI. ORDINANCES AND RESOLUTIONS

- a. **ORDINANCE _____ (EMERGENCY)**
AN ORDINANCE TO MAKE PERMANENT APPROPRIATIONS FOR THE CURRENT EXPENSES AND OTHER EXPENDITURES OF THE VILLAGE OF SOUTH ZANESVILLE, STATE OF OHIO DURING THE FISCAL YEAR ENDING DECEMBER 31, 2026.
- b. **RESOLUTION 1138 (2ND READING)**
A RESOLUTION REQUESTING CERTIFICATION TO ENFORCE THE OHIO STATE BUILDING CODES WITHIN THE VILLAGE OF SOUTH ZANESVILLE, OHIO
- c. **RESOLUTION 1139 (2ND READING)**
A RESOLUTION CREATING THE SOUTH ZANESVILLE, OHIO BUILDING DEPARTMENT AND AUTHORIZING A REQUEST TO THE OHIO BOARD OF BUILDING STANDARDS FOR CERTIFICATION AS A SUB-DEPARTMENT OF WASHINGTON COUNTY BUILDING DEPARTMENT DBA SOUTHEAST OHIO BUILDING DEPARTMENT FOR ENFORCEMENT OF THE RESIDENTIAL CODE OF OHIO FOR RESIDENTIAL CONSTRUCTION.
- d. **RESOLUTION _____ (EMERGENCY)**
A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A ONE-YEAR AGREEMENT FOR PART-TIME ADMINISTRATOR SERVICES AND DECLARING AN EMERGENCY
- e. **RESOLUTION _____ (EMERGENCY)**
A RESOLUTION TO APPROVE WATER METER REPLACEMENT AND WATER LINE REPAIR OR REPLACEMENT FEE
- f. **RESOLUTION _____ (EMERGENCY)**
AN EMERGENCY RESOLUTION TO APPROVE CLASS B COMMERCIAL DRIVER'S LICENSE

XII. UNFINISHED BUSINESS

XIII NEW BUSINESS

XIII. MISCELLANEOUS

ADJOURN

Time: _____